**Sonoma County SNF Learning Collaborative Ask** May 11, 2020

This week, your leadership has included in our meeting agendas a template which we encourage use on your facility stationary. Please make any necessary edits to promote engagement of your residents’ PCP (Primary Care Physician) or NP/PA, to update their medical care plan so that they become contextualized to the COVID-19 threat.

We think it’s critical for our community to have a better understanding of the number (#) of your residents who now have an accessible Advance Health Care Directive and/or POLST form, prior to your faxing this letter to each of the PCPs that has patients in your facility.

The next ask, is to repeat this investigation one and two months later. This will help our partnership and community know if this intervention has positively influenced our COVID-19 preparedness.

Below is the reporting form with suggested due dates for the reports. As the moderator of our collaborative, I have agreed to process these reports via my fax machine, which is: 707-539-3595.

Thanks so much for supporting this big “Ask”,

Tim Gieseke MD, CMD (707-843-0719 mobile)

**Facility Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Facility Reporter/Fax #**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Baseline Report**:

# **AHCD** (Advance Health Care Directives)/# of residents: \_\_\_\_\_\_\_\_\_\_\_

# **POLST Forms**/# of residents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reports due by** May 30, 2020 for baseline, then June 30 for 2nd report, then July 31 for 3rd report.

**2nd Report**:

#AHCD/# of residents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#POLST Forms/# of residents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3rd Report**:

#AHCD/# of residents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#POLST Forms/# of residents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_